

CHIEF AND COUNCIL NEWS

Planning and Economic Development

When the present Chief and Council took office, one of their main concerns was 'How can we make this place more economically self-sufficient?' Instead of rushing ahead, we felt that we needed to sit down and define what kind of economic development we needed and how such developments could come about.

Our thoughts were put together in a proposal that we submitted to Indian Affairs. This proposal shows how a development plan for Fort Alexander can be created. Copies of the band's proposal are available at the Band Office.

THE AIM OF OUR EFFORTS

We think that one of the main problems besetting our community is lack of steady, long-term, dignified and economically rewarding employment. Present efforts to offset our very heavy unemployment are hap-hazard, irregular and make any long-term planning impossible. Not only is this discouraging for the labour force, which can see no reason to do their best, when they know that their employment is not dependent upon the quality of their work, but rather on how long funding for a project can be obtained. For us as community leaders, it is very frustrating not to be able to embark on long-term, worth-while projects because of the funding structure. Instead we are forced to rely on erratic decisions on our submissions by persons who have no immediate knowledge about our priorities. Resources are squandered by this 'project-to-project,' ad hoc approach.

Instead of this situation, we want to establish a planning instrument, whereby manpower requirements can be predicted on a long-term basis, and manpower can be hired with the mutual knowledge that they have no reason to worry about their employment as long as they perform in a satisfactory way. To bring this about, the following has to take place:

- Planning of all Band activities
- Definition of labour requirements
- Definition of present labor force
- Labour force Training
- Long-term steady employment

THE DATA BASE

To achieve the goal of planning all Band activities and the utilization of the labour force in the manner desired, a data base has to be established, from which a comprehensive development plan can be produced. This data base has as its foundation knowledge about the PEOPLE. Another part of this data base is the LAND.

These basic components have to be related to the BAND ACTIVITIES, as they can be foreseen and planned, and to the REGION, and the developments that take place in the same.

It is obvious, that the Band has to identify possibilities to expand the economic base, in order to provide employment for the community residents. Therefore, what can be called IDEAS have to be produced, evaluated and executed.

THE PEOPLE

The approach that is taken in the Band's proposal starts with a definition of the human potential. The work with a development plan will therefore have to start with the definition of existing skills, educational status, etc., of the people in Fort Alexander and also a general knowledge of housing and residential patterns. Also, some demographic facts, such as the population growth, should be established.

THE LAND

The Fort Alexander Reserve comprises some 20,000 acres of land. Various investigations have been made into for example soil conditions, but no comprehensive attempt has been made to assemble data which would permit the creation of a plan to guide the physical develop-

ments on the reserve. This lack of planning has resulted in a very hap-hazard and scattered utilization of the land base.

Adding to the problems outlined above is the rather confusing pattern of land ownership, where ownership based on provisions in the Indian Act is parred with ownership based on hereditary and usage claims.

THE REGION

The reserve should not be looked upon as an island. In order to place the opportunities available for the reserve residents in the proper context, the opportunities available in the whole region have to be taken into account. This should include such things as future demands for services by the population in the region, Tourism potential, and so on.

In this matter, it is obviously of the greatest importance to establish liaison and cooperation with other communities, including the native communities on the east side of Lake Winnipeg, and also such bodies as the Eastern Manitoba Development Corporation (Eastman).

The goal for this activity has to relate to opportunities for the members of the Fort Alexander Band to take advantages of future economic growth and development.

DEVELOPMENT OF IDEAS

After the data base referred to in point 1-3 above has been established it should be possible to identify correlations between human and physical resources and prospects for the future. Thereby, opportunities for future economic activities would be identifiable. In the Band's proposal, only one 'idea project' has been summarily included, the development of the Tourism potential. This task has a certain urgency due to the fact exploitations of the tourism potential presently under way.

INTERNAL BAND DEVELOPMENTS

The development proposal represents an attempt to relate labour force to future developments, so that the labour force can be employed in worth while and rewarding occupations. To this end, the development proposal has to embrace a wider field of inquiry than would usually be the case with an exploration of development opportunities. Therefore, the various possible and desired future Band activities have to be taken into account. Such occurrences as the construction of a new school provides an opportunity not only to utilize existing labour force but also, of more importance in this context, to provide the same with additional skills which can be utilized in future endeavours. To achieve this, such future endeavours have to be at least tentatively identified; otherwise, no prediction as to what additional skills that will prove of future value will be possible.

OTHER COMPONENTS

This Band, as do presumably most other Bands in Manitoba, have experienced that even if everybody agrees that the Band's

proposal is worthwhile, decisions and funding structures in the federal and provincial agencies often stifle the Band's efforts. The development plan which the Band wants to create has to take into account, that crucial decision dates for the various projects have to be identified, and the federal and provincial funding sources have to realize that whatever resources are made available to the Band have to be available on the conditions set up by the Band.

BAND MANAGEMENT

It is obvious, that the creation of a development plan will

have to result in some changes in the internal Band management. The Band therefore wants the plan to spell out the possible alternatives: The Department of Indian Affairs, and other funding sources, are often complaining about 'mismanagement' among the Bands. We feel, that a look at our communities, after a hundred years of governmental management, shows that the government has no moral justification when they talk about 'mismanagement' of matters relating to our communities. This development plan, if anything, tries

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Former Chief Paul Courchene and Councillors John Morriseau and Boniface Guimond taken sometime in the 1950's.

Reserve Housing

The Chief and Council have begun the construction of thirty new homes for the residents of Fort Alexander, after many months of delay caused by bureaucratic red tape with the Department of Indian Affairs. In March this year, the Council had requested that the Band Council Resolution be approved by which the Band would have constructed fifty homes over a period of two years under the joint C.M.H.C., Indian Affairs Branch, Band Administered Housing Program. Through this program, Indians on reserves are given the opportunity of building a house in excess of the \$10,000 subsidy which is now the limit allowable cost for a reserve subsidy house.

After considerable discussions with applicants, we were able to convince them that they should in fact contribute to the cost of their homes. With this fact in mind, we submitted our proposal to the Department that the cost of these homes be brought up to \$14,000 rather than the \$10,000 limit. In our submission, we requested that the Band get authority to administer its own housing program; that the houses would remain the property of the Band until payment was made in full and that the occupants would pay rent to the Band Council in accordance with the Graduated Rental Scale for Families and Elderly Citizens established by C.M.H.C. Any shortfall would be met from Band funds. That fifty homes be built within a two-year period. A revised band council resolution was sent to the Band from the Regional Office for the Band to consider. In the revision, the Band would build thirty homes instead of fifty, the amount asked for. The Chief and Council were more than willing to accept this revision as it was more

than half of what they had requested. These thirty homes were to be built within one year. An answer was long in coming, therefore the Council refused to go ahead with the proposal plan as the peak construction period was rapidly passing by. The Band Council then considered to use the Subsidy Housing Program and this is the manner in which the thirty new houses are being built.

Before construction began, the Chief and Council met with successful applicants to inform them of rules and new policies for homes. The homeowner will choose his own contractor and the Band by granting this wish will not be responsible for the finished product. No house will be started unless the deposit of \$135.00 is made at the Band office.

Following is a list of successful applicants and the size of the house they will have.

24 x 28 x 44: Marie M. Sinclair, Stanley Henderson, Alex J. Abraham, Wilfred Abraham, Louis Bruyere.

24 x 40: Joseph Boubard, Lucy Cook, Norman Courchene, Fred Kent, Gloria Morriseau, Wm. Prince, Rene Spence, Reggie Starr, Geo. Swampy, John Skeet.

24 x 26 x 38: Rod P. Bunn, Elaine Fontaine, Edgar Fontaine, Alma J. Bruyere.

24 x 38: Christina Henderson, Perry Fontaine, Sylvester Guimond, Ben Henderson, Andrew Thickfoot.

24 x 32: Virginia Courchene, Alphonse A. Fontaine, Mary C. Guimond, Louis Swampy.

Following are the contracts that the Band has drawn-up to be signed by home and owner be signed by home owner and Contractor. Also included is the contract between Band and Contractor.

Thank You

We would like to take this opportunity to thank Mrs. Josephine Courchene for the many years she has given to Fort Alexander as a community Health Worker. We know that things were not as easy as we might have thought and it is with gratitude that we wish her a "Happy Retirement" and many thanks for a job well done. We have seen a big improvement on the reserve during the twelve years that she has faithfully worked for the people.

Planning and Economic Development

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to escape the present - day governmental mismanagement.

CONCLUSION

This plan, for which funding has been requested from Indian Affairs, will hopefully mean that the Band in the future would be able to hire people on a long-term basis for a variety of jobs - make more and more people economically self-sustaining.

If this can be brought about, we feel important strides towards a better future have been taken.

A meeting was held on Thursday, October 25th, 1973, at the Northstar Inn, Polaris Room (Winnipeg), with the following people in attendance. The purpose of this meeting was to discuss the 'New' approach the Fort

Alexander Band is going to take in developing our community to its full potential.

Chief and Council, Fort Alexander Band; Mr. Fred Smith, RIA, Band Accountant; Mr. Harry Morrisseau, Assistant Band Accountant; Mr. John Kelly, Curriculum Consultant S.E.A.; Mr. Garth Erickson, Lawyer; Mr. David I. Marr, Lawyer; Mr. G. Sigurdson, Lawyer, Richardson & Co.; Mr. J. McDonald, Architect, Wrd, McDonald, etc.; Mr. R. Filuk, C.A., Sls, Strauber, Fisher & Co.; Mr. William Thomas, Regional Director; Mr. N. DesMarais, Assistant Regional Director (Ec. Dev.); Mr. E. Daggitt, Assistant Regional Director, Community Affairs, DIAND; Mr. Harvey Bostrom, MLA; Mr. George Lithman, Conference Co-ordinator.

News Items

RECREATION: Since Treaty Days, we have had practically no programs for recreation except for the established Ball Clubs. In order to rectify this situation, the Chief and Council passed a motion that every employee of the band would be deducted four dollars per month on their earnings. The Chief has also donated two hundred dollars from his wages to go to the Recreation program. As a result of these monies now available, the Council were in a position to hire two Recreation Directors, one for each side of the reserve.

James Fontaine and Francis Guimond are the directors. These two men are, in our opinion, suitable for the jobs, both are always involved with sports of any kind. The two men will have their office on the North Shore as office space is very limited at the Band Office.

NEW CONSTABLE The Police Commission responsible for the Reserve Constables had interviews for applicants for the position of Special Constable left open by Mr. Fred Kent.

From three applicants, William James was chosen to replace Fred. The Commission decided to meet with the new constable after a month's trial period.

iod. This will be done to ensure that both parties are pleased with the position and that any problems arising will be discussed and decided upon. One member of the Commission suggested that this be done because of the problems the previous constable encountered. 'Perhaps if this was done previously we would not have lost a good man but we learn from our mistakes.'

The members of the Police Commission are: Mr. William Bruyere, Mr. Harry Courchene, Mr. Boniface Guimond, Mr. Andrew Sinclair and Sergeant H. Osmond.

COMMUNITY HEALTH WORKER

The position of Community Health Worker was left open when Mrs. Josephine Courchene retired in June. In order to find someone suitable to replace her, applications were accepted at the Band Office for anyone interested. Eight women applied for the single position but the Chief Council decided to have two workers as the reserve is fairly large for just one worker. The applicants were interviewed by a board consisting of: Mrs. Rita Spence, P.H.N., Mr. Rod Lewis of Rivers, Mrs. Angela Bruyere, Councilor and Rev. Fr. Girard. The successful applicant for the South Shore is Rita M. Guimond. Rita is presently training in Saskatoon and Pine Falls alternately. The position for the North Shore Health Worker is still available.

CERTIFICATES ISSUED

In Mid-February, 1973, the Chief and Council hired seven

teacher - aides, a language instructor, a home and school co-ordinator and a youth counsellor. These ten people, all members of the Band, were on a job training. The Band and Canada Manpower shared training costs. Following is the cost breakdown of the training:

Position were for seven teacher - aides, for twenty - six weeks with a total cost of training of \$26,384.00. The cost to CMC was \$12,740.00 and the cost to the Band was \$7,644.00.

Home-School co-ordinator of six weeks was \$924.00 for a total cost of training, \$577.50 cost to CMC, and a cost to the Band of \$346.50.

Youth Counsellor was for twenty-six weeks with the total cost of training of \$2,912.00, cost to CMC \$1,820.00, and a cost to the Band of \$1,092.00.

Language instructor was for twenty-six weeks with a total cost of \$2,912.00, cost to C.M.C. of \$1,820.00 and to the Band \$1,092.00.

This leaves a grand total of \$33,132.00 for the total costs of training. Costs to C.M.C. of \$16,957.50, and to the Band a total cost of \$10,174.50.

Certificates were issued by Canada Manpower to the ten people upon completion of their training. The teacher-aides are: John A. Courchene, Karen Bunn, Dolores Fontaine, Isabelle Courchene, Alma J. Courchene, Isabelle Thompson, Amelia Sinclair, Language instructor is Mrs. Eva Courchene, Home-School Co-ordinator Walter Fontaine and Youth Counsellor Elaine Fontaine.

The teacher-aides have transferred to the Impacte Program.

COURT NEWS

Two of the four juveniles who were involved in the Sagkeeng Consolidated School break-in were sentenced to two years probation. The damages incurred by these vandals was estimated at \$8,500.00. Judge A. J. Pilulik also set a condition that the two juveniles make restitution by working without wages for the Chief and Council during their summer holidays.

Paul Courchene also involved in the break-in was placed on two years probation with supervision and a further condition that he abstain from alcohol. He is to pay \$500.00 restitution by April 30, 1974. Boniface Arthur Guimond commonly known as 'Pixie' will go on trial for the school break-in, supplying liquor to juveniles and theft, on November 14, the next court sitting in Powerview.

John B. Guimond was charged with failing to appear as a witness and was fined \$55.00.

Louis Henry Bear from the Hollow Wafer Indian Reserve had two charges; one for auto theft and the other break and enter. He was placed on one year probation, with the condition that he abstain from intoxicants.

Frank Bunn was fined \$55.00 for breach of the liquor control act.

Roderick Peter Bunn was called on two charges of driving while impaired. For the first charge, he was fined \$155.00, and his driving privileges suspended for six months. He was remanded until November 14th, 1973, for the second charge.

Robert Doucette of no fixed address was sentenced to three months in Headingly jail for pointing a shotgun at Peter Mignon, owner of the Birchwood Motor Hotel. Doucette was refused service because of disorderly conduct and as a result threatened to shoot off the owner's head.

Doucette was apprehended by R.C.M. Police, Powerview Detachment.



AGREEMENT between FORT ALEXANDER BAND and

This is an agreement that _____ wants _____ to build his house, and that the Fort Alexander Band, by granting this wish, will in no way be responsible for the finished product.

Signed this _____ day of _____, 1973.

CONTRACT between

_____ called the 'Contractor,' and the Fort Alexander Band, regarding construction of 1-family dwelling, size _____ to be occupied by

The contractor agrees to perform the following services for the sum of \$

1. To build the house and finish it completely, exterior and interior, and throughout the work ensure that commonly recognized standards of high quality workmanship is applied.
2. The necessary material to be used is to be picked up and signed for at the Band warehouse, and the contractor has to provide for transportation of the materials.
3. Any surplus material shall be returned to the warehouse.
4. To keep, for the Band's informations, timesheets for him self and all his workers; said timesheets to be handed in to the Band office.

The Band agrees to the following:

- To keep materials ready for pick-up any working day between 8:00 A.M. and 4:30 P.M.
- To provide basement or footing, whichever is the case, upon which the house is to be built.
- To pay the contractor 10% in advance, 30% when the floor and wall lumber is raised, 30% when only finishing work remains and 30% after the completed house has been inspected and the Band has satisfied itself that proper and workmanlike techniques and care have been taken.

Reserve Work Projects

To provide work for the unemployed men of the reserve, the Chief and Council were able to set up a number of work projects.

One of the projects was to brush and clean nine acres of road allowance on the North Shore at the rate of \$300.00 per acre. The total cost of this project was \$2,700.00. Ten men were employed on this project.

Another project was brushing the Reserve Boundaries. This was done to allow our people to be informed as to the reserve boundaries, and to enable them to relate to outsiders as to these boundaries. It also cut the cost of hiring the services of surveyors to nil. For this project

twelve men were employed bringing the project cost total to \$7,554.24.

Two areas were cleared to make two beautiful parks, one for the North Shore, situated at the Beach development area and one on the South Shore located across from Pireux's Store on Lot 60. The parks have barbeque pits and will be provided with picnic tables next summer. On this project, forty men were employed and the project total cost was approximately \$10,000. To complete the park areas, the Dept. of Indian Affairs has been approached and indications are they will assist in this regard.

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A.A. MEETING

EVERY TUESDAY AT 7:30 P.M.
AT THE A. A. CLUBHOUSE

Memories are Priceless

Compared with the new schools built on the Reserve and salaries of 1862 and 1973 compared, will the young generation appreciate the facilities offered for education and will they profit of the higher education offered them more than their ancestors did, considering the difference of opportunity! Time will prove.

January 12th, 1862, at the request of the parents, he baptized 11 children, ranging from 1 1/2 months to 13 years: Marie and Sophie Bryyere; J. B. and Pierre Sautaux; Julie and Joseph Guimond; Suzanne and Sara Thomas and Isabelle Daniel.

January 15th, 1862, Fr. Lestanc baptized George Coldwell son of George Coldwell and Henriette Sautaux; three days after he baptized George Baptiste and Marie-Anne Sautaux. The first weddings recorded and dated, the 18th day of January 1862, between Baptiste George and Josephel Sautaux; Olivier Auger and Marie - Anne Sautaux; Augustin Guimond and Mary; Bobby Daniel and Marguerite Mainville. On that first visit to Fort Alexander, Fr. Lestanc registered 22 baptisms and four marriages.

These are the remarks noted by Fr. Lestanc:

"This region is advantageous, considering the material point of view: fish is plentiful and in great variety; lumber abundant and to your choice; freestone and in the vicinity as the Hudson Bay trader, M. McMurray told me, limestone was close at hand. The black soil produces nice potatoes, barley also yields excellent crops but wheat is of inferior quality compared to the grain grown along the Red River.

Concerning hay-crops, it is rare and difficult to get enough to raise and feed so many heads of cattle. Since fish is so abundant, it could be exchanged for meat; thus reducing the size of their herds.

Considering the spiritual point of view, a missionary priest would be busy. Most of the people around the Fort are Catholics, the majority beingmetis. The native people come from the missions of Rainy Lake (Fort Frances) and Rat Portage (Kenora). Many would join the Catholic faith if a residing missionary was living in their midst.

A missionary living at the Fort, could travel by barge, to Fort Frances where there is a large group of Catholics. The barges from Rainy Lake and Rat Portage come down to the Fort early June; from here to the Fork (confluent of the Red and Assiniboine River) - Winnipeg - St. Boniface - the missionary could visit the Maskengons.

What surprised me the most is the effect of baptism; all those who received baptism are very interested to learn about their religion and they are very docile and obedient and they ask the missionary to offer the same chance to their children. This is not the effect of previous religious instruction - they had none - but this is the result of the grace received at baptism.

The native people still cherish the souvenir of Rev. Fr. Barcourt and speak with respect of the priests.

At this time there is a school supposedly in operation for the past 4 1/2 years (1857). Mr. Th. Spence, paid as school-master of Fort Alexander received his wages \$501.00 divided with a helper, but the children, it seems, have not responded to the meager efforts of their teacher. M. Barret took over in September 1861, and he seems to be very devoted to his task and very liberal in his religious opinions.

You remember the old shop, close to the levelled Residential school?



Jim Starr (sitting), and Joe Linklater were a handsome pair in their earlier years.



The Former Chief George Guimond now Co-ordinator for Senior Citizens Group with John A. Courchene, Impacted Student in the good old days.

Sagkeeng Senior Citizens

On September 16th, 1973, the Senior Citizens of Fort Alexander held a Picnic and Field Day which turned out to be very successful. All age groups from the community participated along with some from the surrounding areas.

The following events were held: Small boys Hardball Tournament with the top prize money going to the Hole River Boys. The prize was presented to Chief Norman Monias who manages the team.

Boys and Girls Races - Various age group.

Boys and Girls Tug of War. Boys and Girls Sack Races. Ladies Grocery Scramble. Pie-eating Contest.

Jigging Contest.

Best Male Jigger Honors went to Mr. Joe William Swampy Best Woman Jigger went to Mrs. Josephine Courchene.

Awards were also given to the boys and girls best dancers. Donations were given by Chief Philip Fontaine and Dr. Ahab Spence to be awarded to the best jiggers.

Although there weren't many baskets, a very successful basket party was held. The best basket chosen by the judges was won by Mrs. Josephine Courchene. She won \$50.00 for her basket which was made like a crib. Out of her good heart, she donated half of her prize, back to the Senior Citizens Funds. When the basket went up for auction, it sold for the grand price of \$81.00.

Judging of the baskets was done by: Chief Phil Fontaine, M.I.B.; Vice - President Henry Courchene, and the Accountant of the Springfield Leader, Wyatt Tolson, of Lac du Bonnet.

The People who helped and worked so hard to make this a successful and happy event were very glad when they were given the report as to the outcome of the financial situation at the end of the day. The following is a breakdown of the receipts of the day.

- Gate admission - \$116.15.
- Sale of Raffle Tickets - \$167.25.
- Canteen Sales - \$384.00.
- Basket Party Auctions - \$435.00.
- Total Receipts - \$1,102.40.
- EXPENSES
- Canteen - \$608.00.
- Picnic Prizes Paid out - \$494.00.
- Net Profit - \$133.15.
- The total amount the Sagkeeng Senior Citizens have in their bank account is \$627.15. Many thanks to the people who worked hard to make this event successful.

The weekly bingo sponsored by the Senior Citizens has not

been as successful. There seems to be a lack of support by the members of our community, although the prizes paid out by the Group are better than any of our neighboring communities; it's not understandable!

Funds that the Senior Citizens are trying to raise are not for themselves, but for the use of the whole community.

A meeting was held on September 18th, 1973, at the reserve with Co-ordinator George Guimond and a few Senior Citizens. A suggestion came up from one of the Senior Citizens, that the group should hold a Bake Sale once every two months to support both the churches for their upkeep.

The group set September 30th, 1973, as the day for a Pie and Cake sale which was held for the R.C. Church. The sum of \$177.00 was raised and a donation of ten dollars brought the total up to \$187.00. The money was presented to the Parish Priest Fr. Girard by the President of the Sagkeeng Senior Citizens John Morrisseau and Mr. Joe Spence, the treasurer of the group on behalf of the R.C. congregation of Fort Alexander. Many thanks go to Mr. Conrad Spence who was the Pie and Cake auctioneer for doing such a good job.

A date will be announced for the Anglican Church Pie and Cake sale in the next few days. A Basket Party will be held on October 28th, 1973, at 3:00 p.m., at the Green School sponsored by the Senior Citizens Group. Everyone Welcome.

Please support your Senior Citizens, they want to play a part in the Community.

On October 12th, 1973, one of our older senior citizens and Treasurer of the Group celebrated her 77th birthday. We, the Group, wish her the best of Health and Happiness and to be given the strength to carry on the good she is doing at the present time for our Group and also the Community.

On October 13th, 1973, at our bingo, a draw took place for the Bench Saw donated by Mrs. Guimond for the Senior-Citizens to raffle. The draw was won by Mrs. Donna Jonsson of Victoria Beach.

On Friday, October 12th, 1973, the Chief and Council donated to the group a 1969 Plymouth car for them to raffle. Tickets will be made shortly for this raffle.

Many thanks to the people who encourage and help the Senior Citizens to play an active role in our community.

Co-ordinator,
George Guimond.

Open Letter

Dear Band Member of Fort Alex,

This letter is sent to you requesting your support for our senior citizens of Fort Alexander. When they formed a group, they wanted to get involved with the rest of the community. They have big ideas, but they can't do anything without your support. The first thing they really want is to have a Band Hall where they want to help in building it for all the community to use for activities such as Band Meetings, Bingos, Weddings and any Social events that take place in Fort Alexander. They have started a weekly Bingo but the crowds have been small up

to now. We would like to see more members help us achieve what we would like to do for the community. We want to help the small boys that want to form a Hockey Team. They need equipment. The Senior Citizens also want to help in the Christmas Tree Fund, so that all the kids from our community get a present and goodies for Christmas.

In order to do these things, we need your support. Please help us to help the rest of the community.

Yours Truly,
The Senior Citizens of Fort Alexander.



Bachelor of Arts

Albert Stanley Fontaine, son of Stanley and Elizabeth Fontaine, graduated on June 19th, from the University of Manitoba receiving his Bachelor of Arts with a Major in Philosophy.

Born in 1947, on the Fort Alexander Indian Reserve, Stanley received his Elementary and Secondary education at Fort Alexander Residential School, Powerview Collegiate, and St. Joseph's College in Otterburn, Manitoba, graduating in 1967. Stanley is now attending the University of Ottawa and working towards a Master's in Theology.

PLANNING OF A NEW SCHOOL, NORTH SHORE

by MRS. JEANNETTE COURCHENE

The people on the North Shore of the reserve of Fort Alexander are all anxiously awaiting the beginning of construction of their new 1.5 million dollar school. Construction should begin in the spring of 1974. The planning of this school involves all the people on the North Shore.

On September 11th, 1973, a meeting was arranged by the Chief and Council between members of the North Shore and Jerry MacDonald, the architect whose services were retained by the Chief and Council to construct the new school. (Ward, MacDonald, McFeeters, and Association).

The purpose of this meeting was to discuss briefly on how the people would like to see their new school built. Mr. MacDonald brought with him, films of some of the schools that this firm had planned and constructed. The idea of these films was to give the people further insight as to the type of school they would like. Further, at this meeting a site selection committee was set up by the people. The committee consisted of Mr. Peter R. Guimond, Mr. Kenneth Abraham, Mr. Francis Guimond and Mrs. Norma Fontaine. The task of these people was to choose some sites for the new school. At Mr. MacDonald's suggestion the Chief, people and teachers attending decided that two trips be made to Winnipeg to look at some schools built by Mr. MacDonald's firm. These two trips were made on September 19th and 26th, 1973. The people were transported across to the Band office by Mr. Peter Courchene's bus and from there they got on a Grey Goose bus which was chartered by the Chief and Council.

The Architect had arranged these visits with the five schools which the people visited. Their dinner was served at one of the school's large cafeteria. The meals that are served are prepared by the students themselves at their home economic classes. The parents were awed at the hugeness and beauty of these different buildings and also by all the different equipment the students have to work and learn with. We hope, by these visits, that the people will be ready in the planning and equipping of our new school.

Doctor Ahab Spence called for a meeting on October 3rd, 1973, to discuss and decide the process of how we were going to come to a mutual agreement on the site for the new school.

It was decided that the people would vote by secret ballot, to select one of the four sites that had been selected by the site-selection committee. The voting day was October 8th, 1973. The results of the voting were as follows: Harry Fontaine's 26, Elizabeth Fontaine's 18, Arthur Fontaine's 17 and Wallace Abraham's 11. The final decision, of course will come from the results of the soil testing of these areas, that will be done by the engineers.

This was agreed upon, at the meeting of September 11th, 1973. We wish all the success to the people on the North Shore in the coming of their new School.

Teacher in-Service

BY T. GREW

The teachers of Fort Alexander schools met for an In-service on October 18th and 19th. These sessions provide an opportunity for the teachers to meet together and discuss many of the changes that are taking place in the educational program in Fort Alexander.

One change which is taking place right now is the presence of about fifteen Impacte students who spend every morning in the schools helping the teachers and assisting the students with their work. The Impacte students are all people from the reserve who are training to become teachers. These people were able to join with the teachers in all their discussions and activities during the two days. One of the real benefits of the In-service was the opportunity for the people from both sides of the river, both teachers and teachers in training, to get together and talk about education.

These sessions were divided into two parts. Thursday was spent talking about the subjects that are being taught now and how they might be improved for future years so that they include more material of interest to the

community. Plans and ideas were exchanged regarding new projects that might be added to the studies over and above what is now being taught.

Friday was spent with Dr. Art Blue from the University of Saskatchewan. Dr. Blue spoke to the teachers about the need for a complete understanding of Indian values and culture for teachers in Indian schools. Dr. Blue was informal and interesting and spent much of his time answering questions and discussing the concerns of the teaching staff.

On Thursday, evening a social was held for the participants in the In-service. This gave everyone a chance to be more informal and casual and to meet with Dr. Blue before he came to speak.

Another professor who is teaching the Impacte students, Mr. Joe Handley, was also able to stop in briefly at the social and meet with the rest of the staff of the schools.

The sessions were a beginning in bringing the schools closer together and in getting the teachers to plan for the future.

School Committee Meeting

On October 9th, 1973, at 7:30 p.m., a South Shore School Committee Meeting was held in the Green School Gym. Present were: approximately twenty parents, all the teachers, Principal T. Grew, Ahab Spence and John Kelly from S.E.A., chairman John A. Courchene and Committee member Charles Courchene.

John Courchene opened the meeting by reading the minutes from the last meeting. Motioned by Dora Guimond to adopt minutes as read. Seconded by Mary Jane Kiceluk.

ELASTIC BUSINESS Chairman informed those present that there is a committee in the school who are looking after this. If a child is caught shooting with elastics they are fined. One of the parents asked if this was working. John answered that it has cut down on the elastic business but hasn't really eliminated the problem. This subject was tabled for the time being.

CANTEEN John informed the parents that there hasn't been anything done on it. He asked if there were any suggestions. Mrs. Cowie said that the canteen doesn't open until lunch hour.

SCHOOL BUSES Tim Grew advised that this has been pretty

well settled. It is a lot better than last year.

FINANCIAL REPORT No financial report. We have an overdraft of \$1.32 in the Bank. A general discussion followed about the financial problem and also on parents being permitted in Classrooms.

HOME EC. CLASSES Volunteers needed to go and help the teachers. Two positions available, one for Home Ec. and the other for Fine Arts (later on will be called Industrial Arts). Sagkeeng Education Authority want DIAND to commit all the monies that are budgeted to the Fort Alexander Band.

Volunteers needed to form a committee of six or seven people from the reserve. These volunteers would help to set up the guide lines for the curriculum. Question about supplies for Home Ec. classes. There is really no problem about getting supplies for this class. The only thing is the DIAND has to be approached for the monies for this program.

CHRISTMAS TREE FUND A Christmas Tree Fund A funds for the Christmas tree.

Mr. Courchene informed the parents that we will be receiving money from the Sports and School Committee-Bingo. The following women volunteered: Mrs. Ruth Fontaine, Rita Guimond, Mrs. Joyce Spence, and Annette Bruyere.

Chief Fontaine advised that the Band would like to buy deer or moose hides for Sagkeeng Education Authority. If anyone has these available to take them to Miss Morley.

Mr. Spence requested that the North Shore and South shore school committees get together for a meeting.

John Kelly moved that the meeting be adjourned. Seconded by Charles Courchene. Carried. Meeting adjourned at 9:00 p.m.

There were also two door prizes. These were won by Mrs. J. M. Fontaine and Miss Isabel Thompson.

EDITOR'S NOTE: The Chief and Council are interested in receiving moose and deer hides to be used at our schools for the purpose of teaching our children this fast disappearing art of curing and tanning hides. This is one that we should not let slip from our hands as we have already done with so many useful inheritances.



Spence Plays Nationals



On November 25th, 1973, Provincial Judge Anthony J. Pilutik sentenced James Alexander McLeod to 27 months in the Federal Penitentiary on two charges of gross indecency and one charge of assault causing bodily harm. Randy Martin was sentenced to 2 years in the Federal Penitentiary on two charges of gross indecency.

Charges were laid by the R.C.M.P. Powerview, after the two Grand Marais men were involved in a series of crimes on the night of August 11th, 1973. McLeod and Martin, in Martin's car offered rides to three young girls on the North Shore road at about 10:30 p.m., August 11th. The girls ages 12, 14 and 14 years were taken to

the Belair Forest Reserve west of Stead when they were forced to commit fellatio on the men. McLeod used a switchblade knife to threaten the girls and cut one 14-year-old when she refused to co-operate.

The men were arrested in the early morning of August 12th, after an all night search had been conducted by the R.C.M.P. and Fort Alexander Police.

In speaking of sentence, Crown Attorney Richard Israels stated that an example had to be set in showing the public that the courts will not tolerate men abducting young Indian girls.

Judge Pilutik stated that if the whip was still available as a punishment he would have ordered it to be used on Martin and McLeod.

WHAT? An Indian from Fort Alexander Playing in the A.A.A. League? Yes! Fort Alexander takes pride in the fact that John Spence, son of Conrad and Joyce was, up until 1971 - 72, the only Indian boy to be accepted in the Manitoba Minor Hockey League otherwise known as the A.A.A. League which is classified as an All-Star League.

We are sure we will have more boys from our reserve who, with encouragements, will be playing on all star teams in the near future.

John plays for the South City Nationals Midget Hockey Team. It is hoped that an exhibition game will be arranged between the Nationals and a team from Northwestern Manitoba this winter.

Best Wishes and Good Luck JOHN.

WANTED LIBRARIAN ON THE JOB TRAINING

APPLICATIONS are invited for this job opportunity, which can be a possible permanent job after the three months training.

Some requirements for qualifications to take this course include:

- 1) Should be a member of the Fort Alexander Band.
- 2) Out of School for at least one year.
- 3) Have been unemployed for one week.

The training is of 12 weeks' duration at MIB in Winnipeg. Allowances while in training will be the same as paid by Manpower.

All applications will be carefully considered, and should be in the Band Office not later than November 15th, 1973.

Sagkeeng Education Authority

CHRIST CHURCH

BISHOP STIFF VISITS

The Right Reverend H. V. Stiff, the bishop of the Diocese of Kewadin of the Anglican Church of Canada, was the guest of the congregation of Christ Church, Fort Alexander, on Saturday and Sunday, October 20th and 21st. The Bishop arrived Saturday morning and spent the day visiting with the Reverend Terry McNear and his family at the rectory, where he was able to relax after a busy schedule visiting the missions in Northern Ontario. At the Celebration of the Lord's Supper on Sunday, at the regular hour of worship, the Bishop was the celebrant and preacher. Following the service the Bishop was the guest of the congregation at a luncheon which was prepared and served by the ladies of Christ Church.

At the reception which was held in the church hall, the rector of the parish thanked Mr. Andrew Sinclair for his service in the parish during the absence of a resident priest, and Bishop Stiff presented Andrew with a new Lay Reader's License in order for him to continue his work in this capacity.

In the sermon, the Bishop directed our thoughts to the purpose of things. He emphasized the fact that items like pens and watches were made for a reason. If we didn't know or understand why they were made we could go to the manufacturer of the pen or to the watchmaker to discover what they were for. As he proceeded, he asked, "Why were you made?", and led us to God, the Creator of all for the answer to this question. "We were made for God," the Bishop reminded us. "We were made to be his friends." He noted, then, all the benefits that we share as "Friends of God."

Bishop Stiff also accompanied the Reverend Terry McNear to the northern points of his charge at Hole River and Little Black River where the Bishop once again was celebrant and preacher at the Celebration of the Lord's Supper. The congregations at Christ Church, and St. George's Church had an opportunity to visit with the Bishop following the services, during which time the ladies provided refreshments. Immediately upon arriv-

ing back at the Rectory in Fort Alexander, Bishop Stiff proceeded to Winnipeg where he was to fly to Saskatoon the next morning.

During the October 27-28th weekend, Bishop Stiff visited the Lac du Bonnet and Pine Falls area. Following the Service of Confirmation held at the Church of the Advent, Pine Falls, on Sunday evening, October 28th, the Bishop again proceeded to Winnipeg where he was to fly to Toronto to attend the Quarterly Meetings and the House of Bishops.

Mr. McNear would like to take this opportunity to thank the ladies of Christ Church, Fort Alexander, Christ Church, Winnipeg, and St. George's Church, Little Black River for all the preparations which they made for the Bishop's visit. The luncheons which were served were delicious, and the Bishop enjoyed all your efforts on his behalf.

J. T. McNear

ANGLICAN CHURCH WOMEN MEET

In October, the Anglican Church Women of Christ Church, Fort Alexander, began to meet regularly at the Rectory for study and work. Each meeting opened with prayer and a short study of a section from the Gospel According to St. Mark, followed by questions and discussion. Mr. McNear showed how the holy vessels and linens were to be prepared for the Service of Holy Communion. The women polished brass, ironed linen, and scrubbed and dusted the church and hall. They also prepared and served a luncheon when the Right Reverend H. V. Stiff was a guest of the parish. At the meeting on October 30th, plans were begun in preparation for the Christmas programme for the parish.

All women are invited to join this group as they search through the Gospels for the meaning and purpose of life as shown by our Lord and Saviour Jesus Christ, and as they dedicate their services in His name.

E. R. McNear

Impacte

by Jeanette Courchene

Since September 24th, 1973, all our off-campus Impacte students have been tediously working on different assignments that go towards attaining credits for teacher certification.

The number of trainees in this project is 17, and they are: Mrs. Karen Bunn, Mr. John A. Courchene, Mr. Franklin Courchene, Mr. Leonard Courchene, Mrs. Patricia Courchene, Mrs. Jeanette Courchene, Mrs. Isabel Courchene, Ms. Alma Courchene, Mr. Perry Fontaine, Mrs. Dolores Fontaine, Mr. Ronald Fontaine, Mr. Edgar Fontaine, Ms. Lorna Fontaine, Mrs. Gloria Guimond, Mrs. Marjorie Guimond, Ms. Noreen Guimond, and Ms. Isabel Thompson.

This type of teacher training would never have been possible if the Chief and Council wouldn't have argued and put in time-consuming efforts towards obtaining a commitment from Indian Affairs for this training program right here on our reserve. Out of the seventeen students, fifteen are being paid from the funds available from the program. These fifteen students also received a clothing allowance of \$125.00.

At the present, the students are dealing with three subjects which are Language Arts, Anthropology and Curriculum Enrichment Program. The three instructors are: Agnes Grant from Brandon University for Language Arts, Joe Handley from University of Manitoba for Curriculum Enrichment Program and George Lithman from Brandon University for Anthropology. Some of the teachers have also enrolled in the Curriculum Enrichment Program course.

The materials produced by the students in their assignments in Anthropology and Curriculum Enrichment Program will hopefully be implemented in the development of our own unique curriculum of Fort Alexander. The use of these materials will be decided upon after careful consideration and evaluation. The two professors have to be commended on their efforts for the criteria they have developed that permits the Impacte students to get credited for the time and efforts that they are putting into the development of these possible materials of Indian content for our curriculum.

One teacher mentioned at an interview recently held that the Impacte students were being taught the same methods and material as any other white teacher-trainee. This statement only shows again the lack of involvement on the part of some teachers within our community.

On October 24th, 1973, Professor Loughton and Don Robertson (Director of Impacte) from Brandon University came down to enlighten the Impacte students and their teachers on their duties in their respective roles. The student teachers are involved in the classroom on a half-day basis and this is called field experience.

Mr. John Kelly is acting as the mentor for the University of Brandon. His main role is to co-ordinate and guide the students and be available when needed by the students. The contact person between the students and Brandon University is Mrs. Ruth Fontaine. Mrs. Fontaine is also doing a very excellent job of counselling the students and even acting as a resource person. I hope we don't exhaust her energies for we need a person like her to assist the students.

The Impacte students selected Leonard Courchene as their representative on student affairs and complaints.

Our Teachers

Starting with this issue the Sagkeeng News will give short presentations of the teachers presently working in our schools.

MARY JANE KICELUK

Is 23 years old and was born and educated in Winnipeg. She received her Bachelor of Arts degree from the University of Winnipeg in 1971, and her Certificate in Education from University of Manitoba in 1972. Last year Mary Jane taught in Snow Lake, Manitoba. She is presently teaching Grade 4 on the South Shore.



K. BARRY MOOLCHAN

Barry was born on August 31st, 1945, in Trinidad, West Indies. After graduating from high school (1964), Barry spent the next four years as a high school teacher. In 1968 he enrolled at Manchester University, Hamilton, Ontario, and graduated in 1972 with a B.A. Barry then attended Hamilton Teachers' College for one year. Barry Moolchan is presently Assistant Principal and teaching science in Grades 6, 7 and 8 on the South Shore.



EDITORIAL

Education - for what?

The Band has engaged itself more and more in education. The need for a more active involvement is evident, if we look at how few of our students that 'successfully' complete grade 12. Last year two students graduated. This year there is one student in grade 12 in Powerview or Pine Falls highschools from Fort Alexander.

To get involved in education can not mean that the schools should be run along the wishes of any particular group of people. Instead, the Chief and Council is convinced, that although we as the elected representatives of the community have to assume the ultimate responsibility, it is the community at large, all the community members that has to engage themselves in education.

The involvement of all community members, parents and students, will make it possible to make an education set-up that will be relevant to the needs of the community.

Only if the school is an expression of the wishes of the community, and tries to satisfy community needs, will it be possible for the school to be successful.

To make a school which fills these requirements, a lot of questions have to be answered and a lot of information generated. These answers and the information required we will try to get in various ways. One way is through 'social animation' seminars, where fifteen parents at a time will discuss issues related to education. Another way of getting information is to ask the students themselves what they think about education and what they want to get out of it.

These efforts are part of a 'Research - and Implementation Proposal' that the Chief and Council has adopted for the 'takeover' of the reserve schools. Everybody's support is necessary if the education system is to become more relevant in Fort Alexander.

SAGKEENG NEWS

E. M. (Elaine) Fontaine, Editor
L. P. (Philip) Fontaine, Managing Editor

An independent monthly native newspaper, published in the interest of the people of Fort Alexander. Printed at Lac du Bonnet by the Springfield Leader. Paid in advance subscription --- \$3.00 per year. Second Class Mail Registration Number 3182.

Wanted



ONE COMMUNITY HEALTH WORKER for North Shore of Fort Alexander. APPLICANT must be willing to leave reserve for training purposes.

Applications accepted at the band office until November 15th, 1973.

SHORT INTERVIEW with

Ruth Fontaine Education Councillor

After a week of vainless effort the Sagkeeng News finally managed to pin down Ruth Fontaine, busy education councillor, for a brief talk about her job and its problems and rewards. Ruth is 'area co-ordinator for education counselling.' This means that she is responsible for counselling some 200 highschool and grade 8 students from Fort Alexander, Hollow Water and Little Black River.

MANY TRANSFERS

When asked about her job, Ruth half jokingly tells you that she is busy 'gathering statistics,' for Indian Affairs. Actually, since she started her job in August, Ruth has found that a large part of her time is taken up by routine chores, for example in connection with students transferring from one school to another. But, in spite of the extra work for herself, Ruth thinks that the possibility of students to change schools is basically a good thing, 'it gives them an opportunity to find out what it is like in other schools and get some experience of their own to draw on.' But she would like to have a deadline set for transfers, for example the end of September for the fall semester. As Ruth points out, 'Now you have kids transferring back to Powerview in October after having spent maybe only a few days in school in Winnipeg, fooling around the rest of the time. And of course they are behind, even if they copy some other kid's notes.'

To prepare the present grade 8 students for highschool Ruth plans to make excursions to Winnipeg schools during the spring semester when she will also be giving guidance classes for the same students.

OFFICE IN POWERVUE

Ruth Fontaine has now been given an office at the Power-view Collegiate on day a week. Her office day is for a full day every Wednesday.

ACTIVE COUNSELLING

However, Ruth's conception of counselling is not exactly to be sitting in an office waiting for people to drop by. She has put in a lot of extra hours working with students on extra-curricular activities. One example is the youth seminar in August. (Report in September issue of Sagkeeng News). Another is the November student seminar that is being planned and run by the students themselves.

Ruth is a firm believer in giving the students the authority and responsibility to run their own activities, and she has found that 'the more responsibility you give the kids, the more responsible they become.'

Another of Ruth's initiatives is the study sessions now being held twice a week, Monday and Wednesday night. 'The purpose of these sessions is to get the grade 9 kids up to the level where they should be to be able to make it through the rest of highschool,' she explains. Volunteers from grade 11 and 12 act as tutors during these sessions.

IMPACT

Ruth, herself a graduate of the Impact program at Brandon University, has this fall also spent some time with the students presently enrolled in the off-campus unit of the Impact program in Fort Alexander. She has acted as liaison between Brandon University and also as

a councillor to the prospective teachers.

Our talk is put to a hasty end, Ruth has to rush over to Powerview. . . . On the move most of the time, Ruth is sometimes

hard to get a hold of, the best way is probably to leave a message at the Red School with the secretary. Ruth passes by at least once a day. . . .

Articles of a Treaty

Due to the many complaints we received from our readers concerning the 'Articles of a Treaty' we felt that we should oblige them and put the article in type form. I hope that they will be able to read it this time!

ARTICLES OF A TREATY made and concluded this third day of August, in the year of Our Lord one thousand eight hundred and seventy one, between Her Most Gracious Majesty the Queen of Great Britain and Ireland by Her Commissioner Wemyss M Simpson, Esquire, of the one part, and the Chippewa and Swampy Cree Tribes of Indians, inhabitants of the country within the limits hereinafter defined and described, by their Chiefs chosen and named as hereinafter mentioned, of the other part.

Whereas all the Indians inhabiting the said country have pursuant, to an appointment made by the said Commissioner, been convened at a meeting at the Stone Fort, otherwise called Lower Fort Garry, to deliberate upon certain matters of interest to Her Most Gracious Majesty, of the one part, and to the said Indians of the other, and whereas the said Indians have been notified and informed by Her Majesty's said Commissioner that it is the desire of Her Majesty to open up to settlement and immigration a tract of country bounded and described as hereinafter mentioned, and to obtain the consent thereto of her Indian subjects inhabiting the said tract, and to make a treaty and arrangements with them so that there may be peace and good will between them and Her Majesty, and that they may know and be assured of what allowance they are to count upon and receive year by year from Her Majesty's bounty and benevolence.

And whereas the Indians of the said tract, duly convened in council as aforesaid, and being requested by Her Majesty's said Commissioner to name certain Chiefs and Headmen who should be authorized on their behalf to conduct such negotiations and sign any treaty to be founded thereon, and to become responsible to Her Majesty for the faithful performance by their respective bands of such obligations as should be assumed by them, the said Indians have thereupon named the following persons for that purpose, that is to say: - Mis-koo-kenew or Red Eagle (Henry Prince), Ka-ke-Ka-penis, or Bird for ever, Na-sha-ke-penis, or Flying down bird, Na-na-wa-nanaw, or Centre of Bird's Tail, Ke-we-layash, or Flying round, Wa-ko-wush, or Whip-poor-will, Oo-za-we-kwun, or Yellow Quill, - and thereupon in open council the different bands have presented their respective Chiefs to His Excellency the Lieutenant Governor of the Province of Manitoba and of the North-West Territory being present at such council, and to the said Commissioner, as the Chiefs and Headman for the purposes aforesaid of the respective bands of Indians inhabiting the said district hereinafter described; and whereas the said Lieutenant Governor and the said Commissioner then and there received and acknowledged the persons so presented as Chiefs and Headmen for the purpose aforesaid; and whereas the said Commissioner has proceeded to negotiate a treaty with the said Indians, and the same has finally been agreed upon and concluded as follows, that is to say:

The Chippewa and Swampy Cree Tribes of Indians and all other the Indians inhabiting the district hereinafter described and defined do hereby cede, release, surrender and yield up to Her Majesty the Queen and successors forever all the lands included within the following limits, that is to say: -

Beginning at the international boundary line near its junction with the Lake of the Woods, at a point due north from the centre of Roseau Lake; thence to run due north to the centre of Roseau Lake; thence northward to the centre of White Mouth Lake, otherwise called White Mud Lake; thence by the middle of the lake and the middle of the river issuing therefrom to the mouth thereof in Winnipeg River; thence by the Winnipeg River to its mouth; thence westwardly, including all the islands near the south end of the lake, across the lake to the mouth of Drunken River; thence westwardly to a point on Lake Manitoba half way between Oak Point and the mouth of Swan Creek; thence across Lake Manitoba in a line due west to its western shore; thence in a straight line to the crossing of the rapids on the Assiniboine; thence due south to the international boundary line; and thence eastwardly by the said line to the place of

beginning. To have and to hold the same to Her said Majesty the Queen and Her successors for ever; and Her Majesty the Queen hereby agrees and undertakes to lay aside and reserve for the sole and exclusive use of the Indians the following tracts of land, that is to say: For the use of the Indians belonging to the band of which Henry Prince, otherwise called Mis-koo-ke-new is the Chief, so much of land on both sides of the Red River, beginning at the south line of St. Peter's Parish, as will furnish one hundred and sixty acres for each family of five, or in that proportion for larger or smaller families; and for the use of the Indians of whom Na-sha-ke-penis, Na-na-wa-nanaw, Ke-we-layash and Wa-ko-wush are the Chiefs, so much land on the Roseau River as will furnish one hundred and sixty acres for each family of five, or in that proportion for larger or smaller families, beginning from the mouth of the river; and for the use of the Indians of which Ka-ke-ka-penis is the Chief, so much land on the Winnipeg River above Fort Alexander as will furnish one hundred and sixty acres for each family of five, or in that proportion for larger or smaller families, beginning at a distance of a mile or thereabout above the Fort; and for the use of the Indians of whom Oo-za-we-kwun is Chief, so much land on the south and east side of the Assiniboine, about twenty miles above the Portage, as will furnish one hundred and sixty acres for each family of five, or in that proportion for larger or smaller families, reserving also a further tract enclosing said reserve to comprise an equivalent to twenty-five square miles of equal breadth, to be laid out round the reserve, it being understood, however, that if, at the date of the execution of this treaty, there are any settlers within the bounds of any lands reserved by any band, Her Majesty reserves the right to deal with such settlers as She shall deem just, so as not to diminish the extent of land allotted to the Indians.

And with a view to show the satisfaction of Her Majesty with the behaviour and good conduct of Her Indians parties to this treaty, She hereby, through Her Commissioner, makes them a present of three dollars for each Indian man, woman and child belonging to the bands here represented.

And further, Her Majesty agrees to maintain a school on each reserve hereby made whenever the Indians of the reserve should desire it.

Within the boundary of Indian reserves, until otherwise enacted by the proper legislative authority, no intoxicating liquor shall be allowed to be introduced or sold, and all laws now in force or hereafter to be enacted to preserve Her Majesty's Indian subjects inhabiting the reserves or living elsewhere from the evil influence of the use of intoxicating liquors shall be strictly enforced.

Her Majesty's Commissioner shall, as soon as possible after the execution of this treaty, cause to be taken an accurate census of all the Indians inhabiting the district above described, distributing them in families, and shall in every year ensuing the date hereof, at some period during the month of July in each year, to be duly notified to the Indians and at or near their respective reserves, pay to each Indian family of five persons the sum of fifteen dollars Canadian currency, or in like proportion for a larger or smaller family, such payment to be made in such articles as the Indians shall require of blankets, clothing, prints (assorted colours), twine or traps, at the current cost price in Montreal, or otherwise, if Her Majesty shall deem the same desirable in the interests of Her Indian people, in cash.

And the undersigned Chiefs do hereby bind and pledge themselves and their people strictly to observe this treaty and to maintain perpetual peace between themselves and Her Majesty's white subjects, and not to interfere with the property or in any way molest the persons of Her Majesty's white or other subjects.

IN WITNESS WHEREOF, Her Majesty's said Commissioner: and the said Indian Chiefs have hereunto subscribed and set their hand and seal at Lower Fort Garry, this day and year herein first above named.

Signed, sealed and delivered in the presence of, the same having been first read and explained:

ADAMS G. ARCHIBALD,

Lieut. - Gov. of Man. and N. - W. Territ'rs.

JAMES MCKAY, P. L. C.,

A. G. IRVINE, Major,

ABRAHAM COWLEY,

DONALD GUNN, M. L. C.,

THOMAS HOWARD, P. S.,

HENRY COCHRANE,

HUGH MCCARRISTER,

E. ALICE ARCHIBALD,

HENRI BOUTHILLIER,

WEMYSS M. SIMPSON,

Indian Commissioner,

MIS-KOO-KEE-NEW, or RED EAGLE L. S.

his

(HENRY PRINCE), x

mark

KA-KE-KA-PENAI (or BIRD FOR EVER),

his

WILLIAM PENNEFATHER, x

mark

NA-SHA-KE-PENNAIS, or

his

FLYING DOWN BIRD, x

mark

NA-HA-WA-NAN'AN or

his

CENTRE OF BIRD'S TAIL, x

mark

KE-WE-TAY-ASH, or FLYINGROUND, x

his

WA-KO-WUSH, or WHIP-POOR-WILL, x

mark

his

Oo-ZA-WE-KWUN, or YELLOW QUILL, x

mark