



Ka Kina Ki Di Jamin

"We are all Going"

April 2018

Comprehensive Community Planning Newsletter

What is in this month's Newsletter:

CCP Funding

There were 2 CCP Meetings, local and city.

Language Planning:

Take the volunteer language pledge

Language Vision Boards

There was a local Information Booth

Community Beautification

Remembering a respected Elder

*Moving forward with culture pillar: food/
traditional food*

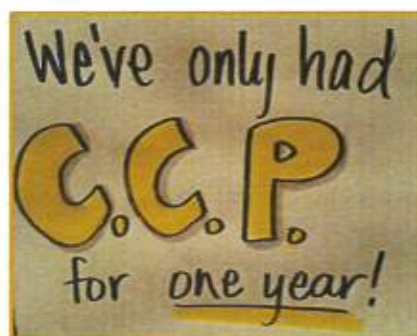
CCP Funding:

Work has been completed and submitted on the CCP Proposal and Budget for continued funding: this 2018

The proposal was successful in meeting criteria. Congratulations to us all.

You help by participation and creating outcomes. Your attendance at the CCP meetings is about getting the work done; we are moving the process forward, one meeting at a time.

Keep coming back, we will achieve our goal: Community Statement, Vision and Plan.



Flower Boxes: The flower boxes are owned by the community. Planting flowers this spring is open to community groups/families/organizations and/or businesses.



CCP will not be planting flowers this season. This decision is made to promote complete community driven initiatives, (for the people by the people). This emphasizes that the CCP process will conclude one day, but the community will be around to see plans through.

If interested in taking this initiative, please feel welcome.

Thank you Sagkeeng Superstore for allowing CCP to host CCP Information Booths.

It is a pleasure to talk with community members about what is happening with the CCP Process.

Remembering John Kent, CCP Elder and Advisory Team member: John made CCP meetings a priority, he attended whenever possible.

When asked to represent Sagkeeng as an Elder, for Sagkeeng's co-host efforts with ISC (Indigenous Services Canada) for a Community of Practice gathering he gave his physical and spiritual support.



This is what he said about the concept of CCP: "I wish things in the community would come together because in the past people would help each other. Youth were taught to be spiritual; spirituality kept us in line. We need a lot of straightening out. If we don't give up, CCP will make a difference; Chief and Council need to support it. CCP is a good start."

John's CCP Plan: "We can't say, we will try, we will just do it. Without money we can make it happen," This summer John wanted to see the community hold a language camp through the CCP process. He was ready to tell stories.

Thank you, John; for your encouragement and support.

What is coming out of community meetings: 3 concepts and 3 plans on language revitalization.

1. **Vision Board:** the purpose is to put a clear focus on a community goal. The goal is to see the value of language for our culture to survive and thrive. Make a personal commitment to start speaking our language.

2. **Take the volunteer community pledge:** Is a personal pledge one makes to speak the language more. "We will use every opportunity available to support the revitalization of Anicinabe-mowin." Myrelene Ranville. The pledge has a place for signatures. It is a promise one makes for self-care of language and the witness who will encourage and support efforts to speak the language.



ry opportunity available to support the revitalization of Anicinabe-mowin." Myrelene Ranville. The pledge has a place for signatures. It is a promise one makes for self-care of language and the witness who will encourage and support efforts to speak the language.

3. **Count pledges:** Looking to the future, having numbers will support application for possible funding; funders look for need. Since, the language effort will likely be in the community visions and statement. It will a good idea to have numbers to back us up. (This will be a good resource for our Heritage/Cultural Centre).

Plan 1: Language labelling: We are going to follow what are schools are already doing because the people say it works. Creating labels for items to visualize and identify. To have in homes and public areas. Promoting language practice.



Plan 2: Write phonetically: Write simple, how the word sounds. Using double vowels is part of the Latin language and we do not want more confusion and distraction from our ways. We will spell with English as we know it.

Plan 3: Audio Recording: Use tools available. The elders invite learners to record them saying the word on cellular phones. It can become confusing if the elders have to repeat often. This way the word can be heard over when needed.

Waa sin na igan



Next CCP Meeting for Winnipeg's Sagkeeng:

See you in the Fall: Look for notification on the Band's Website: Sagkeeng.ca, Like us at COMPREHENSIVE COMMUNITY PLANNING SAGKEENG. Become a Facebook friend: Brenda ccpforsagkeeng, watch for flyers, newsletters. Email bmorrisseau@sagkeeng.ca and you will be added to the mailing list. Every effort is made to notify you.

CCP meeting in Winnipeg

Community planning on food/traditional food. The atmosphere generated positive discussion on traditions and values related to food and our culture. Food is a root to our history. Food will play a role in our physical and emotional healing; through our feasts, community celebrations and family gatherings in the kitchen.



New elected Chief & Council activity: An experiential activity, with budget in hand, the task, to plan & prioritize spending for the year. Which pillar will I put funding into?

In the past 20 years . . . Identifying changes vs. stayed the same.

Dot-mocracy: Defining food/traditional food.

"I'm glad this meeting is here (Wpg.) because I care about back home. I want to live there but there is no place to stay and no place to put a house."

Frank Alexander.